

**AGENDA  
PLANNING BOARD MEETING  
WEDNESDAY, JULY 15, 2015  
6:30 PM  
SELECTMEN'S MEETING ROOM**

Date of Posting: July 10, 2015

	<b>CALL TO ORDER 6:30 PM &amp; PLEDGE OF ALLEGIANCE</b>
<b>1.</b>	<b>APPROVAL OF MINUTES - JUNE 17, 2015</b>
<b>2.</b>	<b>CITIZENS OPEN FORUM</b>
<b>3.</b>	<b>BUILDING INSPECTOR'S REPORT</b>
<b>4.</b>	<b>MISCELLANEOUS INFORMATION A. ZBA DECISION - MARC BESSETTE, 9 HICKORY HILL DRIVE B. MEMO FROM ZEO LANCE TREVALLION TO MARK EMIRZIAN, 226 SPRINGFIELD STREET C. PVPC CERTIFICATE OF ASSESSMENT FY2016</b>
<b>5.</b>	<b>6:45 PM APPOINTMENT SARA HULSEBURG SITE GRADING PLAN - 18 CARLA LANE (LOT 8), WASHINGTON HEIGHTS SUBDIVISION</b>
<b>6.</b>	<b>7:00 PM PUBLIC HEARING SPECIAL PERMIT (SP15-05) - PROPOSED ACCESSORY IN-LAW APARTMENT LAND OF SAVOIE, 647 SPRINGFIELD STREET</b>
<b>7.</b>	<b>7:15 PM PUBLIC HEARING (CONTINUED FROM JUNE 17, 2015) SPECIAL PERMIT (SP15-02) - LARGE-SCALE GROUND-MOUNTED SOLAR ENERGY SYSTEM NO FOSSIL FUEL, LLC - LAND OF CHARLES L. MERRICK TRUST, 651 MAIN STREET</b>
<b>8.</b>	<b>PUBLIC HEARING TO BE SCHEDULED A. SPECIAL PERMIT (SP15-06) - PROPOSED OVERSIZED ACCESSORY GARAGE LAND OF LYMAN, 2 WOODLAND ROAD</b>
<b>9.</b>	<b>PLANNING DIRECTOR'S REPORT - FY2016 WORK PLAN</b>
<b>10.</b>	<b>SET FALL MEETING SCHEDULE</b>
<b>11.</b>	<b>OTHER BUSINESS RESERVED FOR MATTERS THE CHAIR DID NOT REASONABLY ANTICIPATE AT THE TIME OF POSTING</b>
<b>12.</b>	<b>ADJOURNMENT TO: AUGUST 19, 2015</b>